

IKDO-CHIKA

By far **the** **influence**, however, has been
the
of the **plateau**.
The Moi not and never has existed. The
and
Is the Tillage^ independent and
under Its
for war, and in peace ran by a council
of old
the free families. Contacts between
Moi tribes tre
and rivalry is largely to dress and
ornament*-
For the it is bard to recognize the
differences^ for
are til in poverty—by a ray of sunlight, a
rag_s t
Or axe to complete the **costume**. Languages are
the **greatest**
them, for they are mutually unintelligible of
the of Since the development of a
its evolution, it is only through
thek rare
dialects expand. Thek
of thek neighbours—Polynesian,
Khmer* or
There **are** in village: the chiefs
family _y **the**
Hie are the **most** numerous*
but are not off* Sorcerers enjoy high esteem,
and
in all **Moi** —**social, political, and judicial**,
a lax in future famine and **towards** the
of From three to sixty houses may
up
a are abandoned in
of Or
It is in the **Mois*** of freedom in
the im-
of that the dangerous germs of
lie.
ibw **the** Prevarication is a
by or slavery. of thek
is bj and the warfare
to on. There **is no justice**, only %
by **This be** fair if
of the is rmrety the case,
tad if
the **is** rarer. All are not
the **tor**. die for a

for a is
Aa met is 0r nd in its to
a

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all the trc wil